Pekysis son of Psenmonthes, grandson of Pamontsnos

TM Arch 640. Version I (2020) Lore Van Melkebeke

Place
Date
Language
Material
Number of texts
Type
Collections
Find/Acquisition

Diospolis (Theban East bank) AD 138 - 151 Greek Ostraca 22, I uncertain Tax receipts archive

Oxford, Ashmolean Museum Acquired by Sayce at the end of the 19th century

Bibliography

A.E. SAMUEL / W.K. HASTINGS / A.K. BOWMAN / R.S. BAGNALL, *Death and taxes: Ostraka in the Royal Ontario Museum*, Toronto, 1971, p. 71, no. 128.

The numbers in **bold** refer to *O. Bodl.* 2.

Description

The archive of Pekysis, son of Psenmonthes and grandson of Pamon(t)snos, consists of 23 ostraca, dated between AD 138 and 151. All ostraca were acquired by Sayce in Egypt at the end of the 19th century. When he returned to Europe, they were deposited in the Bodleian Library at Oxford¹ and after the Second World War were transferred to the Ashmolean Museum, where they still are nowadays.

The protagonist is Pekysis son of Psenmonthes (TM Per 149205; the father's name is supplemented in 647). Eleven texts also mention his grandfather, Pamon(t)snos, a rare name (540, 545, 632, 638, 646, 756, 758, 1390, 1413, 1872, 2400). As in 717 Pekysis is called the *son* of Pamontsnos, it is doubtful whether this receipt belongs to the archive. In the period AD 138-151, Pekysis was active as taxpayer mainly for the Theban tax district of Agorai, sometimes called Agorai Duo (see below) on the East bank, where he owned grain land for which he paid the harvest tax. Pekysis is also found as *dekanos* (see TM Arch 459) in two lists, which also provide the name of his brother Patompous (?)² (1872) and of his mother Senchonsis (2367).

THE TAXES

With the exceptions of **717**, **773**, **646**, **2400**, which do not mention the tax district, the taxes were levied for the district Agorai, called Agorai Duo until c. AD 149 in money tax receipts.³

Most levies are capitation taxes paid in cash and sometimes recorded on the same ostracon:

¹ K.A. WORP, 'Konkordanz zwischen den Inventarnummern der Bodleian Ostraka und deren Veröffentlichungen', ZPE 89 (1991), p. 105.

² Πατομποῦς ἀδελ(φός): the name Patompous is otherwise not attested, and is maybe to be read as Patomtous.

³ The district of Agorai Duo, attested from about AD 120 onwards, includes both Agorai Borra and Agorai Notos, see B. Palme, 'Zu den Unterabteilungen des Quartieres Άγοραί in Theben', in *Tyche* 4 (1989), p. 125-129. The name Agorai Duo is used in the titles of the money tax collectors, as is the case in our archive, but not in combination with the tax name, where Agorai Borra or Agorai Notou is still found, see D. Hagedorn, 'Noch einmal zu den Unterteilungen des thebanischen Quartiers Agorai', in *Tyche* 22 (2007), p. 35-46, esp. 37. 638 records unexpectedly the district of Agorai Notos instead of Agorai Duo as was common practice in that period, but the reading is unsure, as the abbreviation for Nó(του) is unusual (Hagedorn 2007, p. 43, n. 39; BL 9, p. 389; BL 13, p. 285).

four receipts mention the poll tax or *laographia*, nine the bath tax, five the dyke tax and four the tax due to the shortfall of taxpayers who had fled (μερισμὸς (ἀνδρῶν) ἀνακεχωρηκότων, 758, 760, 765, 793). The μερισμὸς τελωνικῶν or τέλ(ους) ἀνίων ("apportionment" for the farming deficits?, 4 773, 778, 789, 793), the μερισμὸς ναύλ(ου) λίθω(ν) (756), the μερισ(μὸς) τυλῷν καὶ ἄλ(λων) δαπ(ανῶν) (546) and the κυνηγὶς δορκώ(νων?) (646) are debated taxes.

The latter expression may refer to a tax paid for the hunting of gazelles (δόρκωνες) by boat (κυνηγίς, sc. ναῦς, see TM Arch 459), but as noted by Heilporn, these animals lived in the desert or semi-desert rather than close by water.⁵

The μερισμὸς ναύλ(ου) λίθω(ν) is also attested in *P. Köln* 3 138, l. 4, which has μερισμὸς να(ύλου) λιθηγ(ῶν), apparently a tax paid for stone-carrying vessels; the stones must be destined for public buildings, as suggested in the commentary of the Cologne text.

The reading μ ερισ(μ ος) τυλῷν (mattresses?) καὶ ἄλ(λ ων) δ απ(α νῷν) (**546**) should probably be corrected into μ ερισ(μ ος) τελῷν καὶ ἄλ(λ ων) δ απ(α νῷν). ⁶ Is the tax connected to the above-mentioned μ ερισ μ ος τελωνικῷν/ μ ερισ μ ος τέλ(ω ος) ἀνίων, or rather to taxes on freight?

Most money taxes are paid to the money tax collectors (praktores argyrikon):

Asklas (540, 646, 756), AD 139-140,

Horos (540, 646), AD 139-140,

Petemenophis (756, 758, 632), AD 140-142,

Pamonthes (758, 632, 647, 760, 545), AD 142-144,

Kephalon (647,760, 545), AD ?143-144,

Phthosneus (638, 639, 548), 149-151,

Psenamounis (546), AD 149.

Other receipts are issued by the tax collectors (*apaitetai*) Horos and partners (789, 793) and Paniskos and partners (773).

1326, **1390** and **1413** are receipts for the payments of the harvest tax in wheat to the granary of the metropolis, collected by Gaius, Epikrates and Pamonthes respectively.

Archive texts

O. Bodl. 2 540, 545, 546, 548, 632, 638, 639, 646, 647, 756, 758, 760, 773, 788, 789, 793, 1326, 1390, 1413, 1872, 2367, 2400.

Uncertain: O. Bodl. 2717.

Text types

Tax receipts; two lists of names (dekania-lists).

⁴ See a detailed discussion of this tax in Heilporn 2009, p. 103-116.

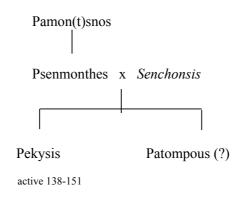
⁵ Heilporn 2009, p. 97-103.

⁶ As suggested by K. Vandorpe, see e.g. *BGU* 7 1564 (TM 9473): τὴν τιμὴν μετὰ καὶ τῶν τελῶν καὶ δαπανῶν; *P. Lond.* 3 1179 (TM 11874): ἀποτ]εισάτω τῇ Σαραπιάδι τὰ τέλη καὶ δαπανήματα διπλᾶ καὶ ἐπείτειμ[ον].

⁷ See the freight contract P. Oxy. Hels. 37 (TM 15820): τῶν τελῶν καὶ ἀναλωμάτων καὶ κατὰ ποταμὸν δαπανῷ[ν].

Appendices

App. 1. Genealogy of the family



App. 2. Chronological overview of the tax receipts

Ostracon	TM	Date	Tax
O. Bodl. 2			(& District)
1326	72008	18 June 138	Harvest tax (wheat)
			(Agorai)
773	71462	8 Mar. 139	μερισ(μὸς) τελ(ωνικὧν)
540	71238	9 Apr. 139	Laographia and bath tax
			(Agorai Duo)
646	71337	7 May 139	Dyke tax and κυνηγίς
			δορκώ(νων?) (ed. ὑπ(ὲρ) κυνη(γετικῶν) δορά(των))
700	21.422	0.1. 120	
788	71477	9 June 139	μερισ(μὸς) τέλ(ους) ἀνίων
			(Agorai Duo)
? 717	71407	2 June 140	Temple bath tax
756	71446	1 Oct. 140	[μερισ(μὸς)] ἀνακ(εχωρηκότων) καὶ ναύλ(ου) λίθω(ν)
			(Agorai Duo)
789	71478	7 May 142	μερισ(μὸς) τέλ(ους) ἀνίω(ν)
			(Agorai Duo)
758	71448	2 Sept. 142	μερισ(μὸς) ἀνακ(εχωρηκότων)

			(Agorai Duo)
632	71323	2 Oct. 142	Dyke and bath tax
			(Agorai Duo)
793 with BL 9, p. 400, and BL 12, p. 321	71482	15 Oct. 142 and 3 Jan. 143	μερ[ισμ(ὸς) τέλ(ους)] ἀνίων and μερισμ(ὸς) ἀνδρ(ῶν) ἀ[νακ(εχωρηκότων)] (Agorai Duo)
647	71338	143?	Dyke and bath tax (Agorai Duo)
760	71450	5 Jan. 144	μερισμ(ὸς) ἀνακ(εχωρηκότων) (Agorai Duo)
545	71243	May – June 144	Laographia and bath tax
			(Agorai Duo)
1390	72072	22 Oct. 147	Harvest tax (wheat) (Agorai)
546	71244	30 Apr. 149	Laographia, bath tax and μερισ(μὸς) τυλῷν καὶ ἄλ(λων) δαπ(ανῶν) (or: ? μερισ(μὸς) τέλῷν καὶ ἄλ(λων) δαπ(ανῶν), see above) (Agorai)
638	71329	22 July 149	Dyke and bath tax (Agorai Notos?, see note 3)
1413	72095	Sept. – Oct. 150	Harvest tax (wheat) (Agorai)
639	71330	1 Dec. 150	Dyke and bath tax (Agorai)
548	71246	? 19 July 151	Laographia and bath tax (Agorai)
2400	73034	-	Payment of wheat (probably not a tax receipt)