

Place Date Language Material Number of texts Type Collections Find/Acquisition	<p>Petitions from the office of the village head (<i>epistates</i>) of Arsinoe</p> <p style="text-align: right;">ArchID 79. Version 2 (2013) Willy Clarysse</p>
	<p>Arsinoites (Fayum), meris of Themistos, Arsinoe epi tou chomatos 222-217 BC Greek Papyrus 6 certain, 2 uncertain Official archive Paris, Sorbonne Extracted from mummy cartonnage found by Jouguet at Ghoran in 1901/1902</p>
<p><b>Bibliography</b></p> <p><b>Description</b></p>	<p>E. SEIDL, <i>Ptolemäische Rechtsgeschichte</i>, Glückstadt, 1962, p. 44 no. 26-27 (Archive von Ghôran und Médinet-en-Nahas).</p> <p>O. MONTEVECCHI, <i>La papirologia</i>, Milano, 1988<sup>2</sup>, p. 249 no. 5 (Archivi di cui è traccia nei cartoni di mummie di Magdola e di Ghoran (Arsinoite)).</p> <p>The numbers in <b>bold</b> refer to <i>P. Enteux</i>.</p> <p>In <i>P. Enteux</i>. Guéraud published more than 100 papyri extracted by P. Jouguet from mummy cartonnage. The great majority come from Medinet Nehas (Magdola) and belong to the archive of the <i>strategos</i> Diophanes (ArchID 71). But 16 papyri were found at nearby Ghoran. These do not form a single group: one dates from the reign of Ptolemy II (<b>1</b>), two mention the <i>strategos</i> Aphthonetos in the early years of Ptolemy III (<b>12</b> and <b>106</b>), another is clearly a draft (<b>84</b>). Several texts are too fragmentary to be linked with other texts (<b>61</b>, <b>68</b>, <b>102</b>, <b>103</b>, <b>106</b>), but at least six can be attributed to the archive of the village head or <i>epistates</i> of the village Arsinoe epi tou chomatos in the meris of Themistos (<b>4</b>, <b>25</b>, <b>80</b>, <b>97</b>, <b>100-101</b>). <b>104</b> and the fragment <b>105</b>, which is written in the same hand as <b>104</b>, perhaps also belong to the archive.</p> <p>The petitions (<i>enteuxeis</i>) were nominally addressed to the king, but in fact handed over to the <i>strategos</i> of the Arsinoite nome. By means of a subscription under the petition the <i>strategos</i> usually orders the local <i>epistates</i> to reconcile the parties; only if this does not succeed should they be sent to the <i>strategos</i> himself. The Magdola <i>enteuxeis</i> apparently returned to the <i>strategos</i> (see ArchID 80 ‘Petitions from Magdola’), but in other cases the petitions were sent to the <i>epistates</i>. The different treatment is also shown by the addresses on the verso of <b>25</b>, <b>97</b>, <b>4</b> and <b>80</b>. There are no such addresses on the back of the Magdola texts.</p> <p>The archive starts in 222 BC under <i>strategos</i> Diophanes and the <i>epistates</i> of Arsinoe Ptolemaios, but it continues ca. 219-217 under their successors, the <i>strategos</i> Poseidion and the <i>epistates</i> Onesandros. Apparently Onesandros took over some of the files of his predecessor.</p> <p>The filing system of the <i>epistatai</i> is different from that in the office of the <i>strategos</i>, as known from the archive of the <i>enteuxeis</i> from Magdola. The abstract on the back contains no date, only the name of the two parties (<b>80</b>, <b>97</b>). Drafts of reports on the reconciliation sessions, which are written by the <i>epistates</i> on the back of <b>4</b>, <b>25</b> and <b>100</b> (no doubt <b>104</b> is a</p>

similar case) are also absent in Magdola.

**Archive texts** *P. Enteux.* 4, 25, 80, 97, 100-101; *uncertain*: 104-105.

**Text type** Petitions = incoming documents.

**Appendix** *Survey of the documents in the archive*

<b>P. Enteux.</b>	<b>Date</b>	<b>Strategos</b>	<b>Epistates</b>	<b>Village</b>	<b>Note</b>
<b>25</b>	Year 26: 222 BC	Diophanes	Ptolemaios	Arsinoe	Addressed to Ptolemaios; report of reconciliation session
<b>97</b>	Year 26: 221 BC	[ - - ]	[Ptolemaios]	[ - - ]	Addressed to Ptolemaios; archival note on the back
<b>4</b>	Year 4: 219/218 BC	Poseidion	Onesandros	Arsinoe	Addressed to Onesandros; report of reconciliation session
<b>80</b>	Year 5=6: 217 BC	Poseidion	[Onesandros]	[ - - ]	Addressed to Onesandros; archival note on the back
<b>100</b>	[ - - ]	Poseidion	Onesandros	[ - - ]	Report of reconciliation session
<b>101</b>	[ - - ]	[ - - ]	Onesandros	[ - - ]	[ - - ]
<b>104</b>	[ - - ]	Poseidion	[ - - ]	[ - - ]	[ - - ]
<b>105</b>	[ - - ]	[ - - ]	[ - - ]	[ - - ]	(same hand as <b>104</b> )